LEGISLATIVE FACT SHEET

DATE:	03/27/1	BT or RC No:	
		(Administration & City Council Bills)	
SPONSOF	R: Planning a	d Development Department / Administration Division	
		(Department/Division/Agency/Council Member)	
Contact for	r all inquiries and p	resentations:	
Provide Na	ame:	William B. Killingsworth, Director	
C	Contact Number:	255-7811	
E	mail Address:	BillK@coj.net	
Research will o		nis legislation is necessary? Provide; Who, What, When, Where, How and the Impact.) ncil introduced legislation and the Administration is responsible for all other legislation. num of 1 page.)	Council
("Lender"), as Borrower. Of Environments Brownfields (schedule of 2 request revis proposes to a Restated Pro offered in the as the original	nd to authorize the Ma n August 18, 2011, De al Protection Agency a Cleanup Revolving Loa 20 principal payments. sion of the payment ten extend quarterly payments omissory Note. Addition to original Promissory Nally agreed upon payments volving Loan Agreement	A Agreement between Destined For A Change ("Borrower") and the City of Jacor to approve terms of Revised and Restated Promissory Note to be executed tined For A Change received a loan of \$60,000 through a grant from the United the City of Jacksonville, with the obligation of reimbursing those funds to the Fromissory Note outlining Destined For A Change has approached the Planning and Development Depins as it is having difficulty in maintaining the payment schedule. The Departments from five years to nine years as shown on Revised Exhibit A to the Revise hally, the Department proposes to eliminate the 25% Loan Principal forgivenes and the United House I being made on time per the terms of that Newsted House I being extended. Attached is a copy of First Amendment to But, and Revised and Restated Promissory Note together with Revised Exhibit A standard Revised I and Revised Exhibit A standard Revised I and Revised I	d by ed States e g the artment to ent ed and es clause ote, as well Brownfields

Name of Fund as it will annear in	title of legislation)	
Tarre do it fill appour in		
ame of Federal Funding Source(s) From:	Amount:
	То:	Amount:
	From:	Amount:
Name of State Funding Source(s):	rioni.	Amount.
	То:	Amount:
lame of City of Jacksonville	From:	Amount;
unding Source(s):	7	
	To:	Amount:
lame of In-Kind Contribution(s):	From:	Amount:
name of in-Kind Contribution(s):	To:	Amount:
	110.	Allouit.
Name & Number of Bond	From:	Amount:
Account(s):	To:	Amount:
Minimum of 350 words - Maximum of		
Minimum of 350 words - Maximum of The financial impact will be to the	of 1 page.) Brownfields Cleanup Revolving Loan Fr	
Minimum of 350 words - Maximum of The financial impact will be to the	of 1 page.)	und, by extending the time for repayment from five rother Brownfields Cleanup loans.
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Page 2 of 5 Rev. 8/2/2016 (CLB RM)

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes	No	
Emergency?	X	Justification of Emergency: If yes, explanation must include detailed nature of
Lineigonoy:		emergency.
Federal or State Mandate?	х	Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.
Fiscal Year Carryover?	х	Note: If yes, note must include explanation of all-year subfund carryover language.
CIP Amendment? Contract / Agreement Approval?	х	Attachment: If yes, attach appropriate CIP form(s). Include justification for midyear amendment. Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted? First Amendment to Brownfields Cleanup Revolving Loan Agreement. Planning and Development Department will provide oversight. Negotiations concluded with Destined For A Change approving the revised schedule of payments and the elimination of the forgiveness clause. OGC has drafted the First Amendment to Brownfields Cleanup Revolving Loan Agreement, and the Revised and Restated Promissory Note.
Related RC/BT? Waiver of Code?	X	Attachment: If yes, attach appropriate RC/BT form(s). Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.
Code Exception?	х	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
Related Enacted Ordinances?	х	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes Continuation of Grant?	X	Explanation: How will the funds be used? the funding for a specific time frame and/or of grant? Are there long-term implications	multi-year? If multi-year	
		i p		
Surplus Property Certification? Reporting Requirements?	×	Attachment: If yes, attach appropriate form Explanation: List agencies (including City and frequency of reports, including when re (include contact name and telephone number)	Council / Auditor) to rece	Department
~	a al			
Director: W3	从从	(signature)	Date:	3/27/2017
Prepared By:	Sura	u Saltzgwer (signature)	Date:	3/27/2017

ADMINISTRATIVE TRANSMITTAL

10:	MBRC, c/o Roselyn Chall, Budget	Office, St. James Suite 325		
Thru:	(Name, Job Title, Department)			
	* 1	E-mail:		
	Phone:	E-mail:		
From:	William B. Killingsworth, Director, Planning and Development Department			
	Initiating Department Representative (Nar			
	Phone: 255-7811	E-mail: BillK@coi.net		
Primary	William B. Killingsworth, Director, Plan	nning and Development Department		
Contact:	(Name, Job Title, Department)			
	Phone: 255-7811	E-mail: BillK@coj.net		
CC:	Allison Korman Shelton, Director of	of Intergovernmental Affairs, Office of the Mayor		
	904-630-1825 E-mail: akshelt	on@coj.net		
	-			
COUN	NCIL MEMBER / INDEPENDENT &	AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL		
To:	Peggy Sidman, Office of General	Counsel, St. James Suite 480		
	Phone: 904-630-4647	E-mail: psidman@coj.net		
From:				
	Initiating Council Member / Independent A	Agency / Constitutional Officer		
	Phone:	E-mail:		
Primary		· · · · · · · · · · · · · · · · · · ·		
_	(Name, Job Title, Department)			
	Phone:	E-mail:		
00				
CC:		of Intergovernmental Affairs, Office of the Mayor		
	904-630-1825 E-mail: <u>akshelt</u>	on@coj.net		
Legislati	on from Independent Agencies req	uires a resolution from the Independent Agency Board		
7.7	ng the legislation.			
Indepen	dent Agency Action Item: Yes	No Attachments If you attach consensists decomposition If as		
(Boards Action / Resolution?	Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?		
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FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

Page 5 of 5 Rev. 8/2/2016 (CLB RM)